

BSA Girls Softball Registration Form 2018

Bridgman Softball Association
P.O. Box 903
Bridgman, MI 49106

CONSENT / HOLD HARMLESS AGREEMENT

As a parent or legal guardian of the player(s) named on this form, I hereby give my full consent and approval for all players listed on this form to participate as a team member in the Bridgman Softball Association. I understand that there are certain risks of injury inherent in the practice and play of this sport, as well as in traveling, and other related activities incidental to the players' participation. I am willing to assume these risks on behalf of the player(s). I hereby certify that the player(s) is (are) fully capable of participating in the designated sport, that the player(s) is (are) healthy, and have no physical or mental disabilities or infirmities that would restrict full participation in these activities unless otherwise noted on this form. In addition to giving my full consent for the player(s) participation, I do hereby waive, release, and hold harmless the Bridgman Softball Association, it's officers, coaches, umpires, sponsors, supervisors, and representatives, for any injury that may be suffered by the player(s) in the normal course of participation in the designated sport, and the activities incidental thereto, whether the result of negligence, or any other cause. I take full responsibility for the return of any and all equipment, fundraiser merchandise, and/or money that is issued to the player(s) which is due to be returned to the coach, or team. I understand that any equipment or merchandise issued to the player(s) which is not returned within a reasonable period of time, and any dues owed to the Bridgman Softball Association, be it registration fees or fundraiser money, will be made whole, or the player(s) may be required to forfeit playing time until restitution is made.

CODE OF CONDUCT FOR ALL PARTICIPANTS, COACHES, PARENTS, AND SPECTATORS:

Before a participant is allowed to begin practice or competition she and a parent or guardian is required to read the code of conduct. In addition to following the rules which apply to each age group, all participants, coaches, parents, and spectators are expected to follow this Code of Conduct. The following actions may result in a verbal or written warning, suspension from participation, or expulsion from the softball program:

1. Cursing or inappropriate language.
2. Fighting or threatening.
3. Arguing with coaches, players, or game officials.
4. Harassing, criticizing, or making fun of others.
5. Verbal or physical abuse.
6. Throwing equipment or other items to express anger.

All participants are expected to be on time for games in their complete uniform and required equipment.

Participants that are signed up for softball are expected to participate in scheduled games and practices.

Registration Fees (PLEASE NOTE THAT REGISTRATION FEES ARE NON-REFUNDABLE) If you are registering more than child, you can make total payment with one check payable to BSA. Please staple your check to the application form or note your child's name(s) on the check.

Registration cut-off date is February 28

NO REGISTRATION WILL BE ACCEPTED AFTER FEBRUARY 28. NO EXCEPTIONS!

One Player=\$60.00 Two Players=\$90.00 Three Plus (Family)=\$110.00 Sponsor a player or general donation=\$_____

Total Number of youth's registered: _____ Total Amount Enclosed: _____

ALL PARENTS WILL BE SCHEDULED TO WORK THE CONCESSION STAND SOMETIME DURING THE SEASON

Signature below indicates parent / guardian of registered Player(s) has read and understands the registration requirements and the Consent / Hold Harmless Agreement and Code of Conduct.

Parent/Guardian Name (Print) _____

Parent/Guardian Name (Signature) _____

Date: _____

BSA would like to recognize our platinum sponsors for their generous contributions and continued support.

THANK YOU!!



Primary Contact:

Name: _____

Phone: _____

Email: _____

Would you like to: **Coach a Team?** Yes / No **Assistant Coach?** Yes / No **Volunteer for special events?** Yes / No

Secondary Contact:

Name: _____ Phone: _____

Email: _____

Would you like to: **Coach a Team?** Yes / No **Assistant Coach?** Yes / No **Volunteer for special events?** Yes / No

Applicants are treated as individuals. Teams will be decided by the BSA Board and/or the coaching staff.

Request for pairing of players on a specific team will not be allowed. Applicants can make travel arrangements, if necessary, after the teams are established.

Completed and signed registration forms can be mailed with payment to:

BSA
P. O. Box 903
Bridgman, MI. 49106

or

Stop by our registration events to drop off payment and/or completed forms.

Forms also available at events.

Boys home varsity basketball games at the high school
Bridgman Harding's - Saturday February 17, 10-12pm
Bridgman Harding's - Saturday February 24, 2-4pm

Youth Information

First and Last Name: _____

Date of Birth: _____ School: _____

Is there any important information, regarding health, disability, or infirmity, that BSA should know about? (BSA should be aware of any health related issues to ensure your child's safety)

Uniform Information: **Uniforms will be ordered by the sizes below! Circle choice

Jersey Size: (YOUTH) YS YM YL (ADULT) AS AM AL XL XXL 3XL

Pant Size: (YOUTH) YS YM YL (ADULT) AS AM AL XL XXL 3XL

Jersey number: 1st choice _____ 2nd choice _____

(If your child is 6 years old by January 1 and has one year of T-Ball experience they are eligible)

Circle one: **Age as of January 1**

8U age (6) 7-8

10U age 9-10

12U age 11-12

14U age 13-14

How many seasons has your child played in the past? _____

Youth Information

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Keep this page for your reference.

If you need additional copies, please feel free to do so yourself or find the full registration form on our website;
www.bridgmansoftball.org

2018 BSA Board of Directors

Officers:

President – Brian Thomas 269.208.7077
Vice President – open (Russ Jones acting)
Treasurer – Russ Jones 269.876.1014
Secretary – open (Russ Jones acting)

Trustees:

Jim Janes
Dan Starbuck
Tonya Paveza

Trustees:

Stacy Stine
John Hopkins

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Bridgman Harding's - Saturday February 24, 2-4pm

Important dates for 2018:

February 28 - Registration deadline

February 28 – Registration Closed

March 18 – BSA Town Hall – Parents Meeting, teams announced

April 1 – Field opens

April 7 (tentative) – Field Cleanup

April 24 (tentative) - Individual and Team Pictures

Thank you to the Recreation Millage.

The Recreation Millage keeps registration fees low and helps offset equipment costs
which allows BSA to maintain a great program!!

***To our sponsors and volunteers from the past, present, and future: without you
there would be no Bridgman Softball Association. Thank You!!***